

CANDIDATE'S REPORT

(to be filed by a candidate or his principal campaign committee)

1. Qualifying Name and Address of Candidate

Nolan Marshall III
121 North Murat
New Orleans, LA 70119

2. Office Sought (Include title of office as well as parish, city, town and/or election district.)

Orleans Parish Council
Member, District E
April 12, 2006

OFFICE USE ONLY

Supp 4/06
3/13

0902817

3. Date of Primary

April 22, 2006

This report covers from January 1, 2007 through January 1, 2008

4. Type of Report:

- ☐ 180th day prior to primary
 ☐ 40th day after general
☐ 90th day prior to primary
 ☐ Annual (future election)
☐ 30th day prior to primary
 ☒ Supplemental (past election)
☐ 10th day prior to primary
☐ 10th day prior to general
 ☐ Amendment to prior report

5. FINAL REPORT OF:

- ☐ Withdrawn
 ☐ Filed after the election AND all loans and debts paid
☐ Unopposed

6. Name and Address of Financial Institution (You are required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all campaign funds.)

Capital One, N.A.
P.O. Box 41540
New Orleans, LA 70161

7. Full Name and Address of Treasurer

Nolan Marshall III
121 North Murat
New Orleans, LA 70119

8. Name of Person Preparing Report

Daytime Telephone

Nolan Marshall III (504) 338 3623

10. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

This 10 day of March 2009

Signature of Candidate/Chairperson

(To be signed by Chairperson only if report by principal campaign committee)

Daytime Telephone

(504) 338 3623

Signature of Treasurer

Daytime Telephone

(504) 338 3623

8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY

a. Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary).

SUMMARY PAGE

| RECEIPTS | This Period |
|---|-------------------------------------|
| 1. Contributions (Schedule A-1) | <input checked="" type="checkbox"/> |
| 2. In-kind Contributions (Schedule A-2) | <input checked="" type="checkbox"/> |
| 3. Campaign paraphernalia sales of \$25 or less | <input checked="" type="checkbox"/> |
| 4. TOTAL CONTRIBUTIONS (Lines 1 + 2 + 3) | <input checked="" type="checkbox"/> |
| 5. Other Receipts (Schedule A-3) | <input checked="" type="checkbox"/> |
| 6. Loans Received (Schedule B) | <input checked="" type="checkbox"/> |
| 7. Loan Repayments Received (Schedule D) | <input checked="" type="checkbox"/> |
| 8. TOTAL RECEIPTS (Lines 4 + 5 + 6 + 7) | <input checked="" type="checkbox"/> |

| DISBURSEMENTS | This Period |
|---|-------------------------------------|
| 9. Expenditures (Schedule E-1) | <input checked="" type="checkbox"/> |
| 10. Other Disbursements (Schedule E-2) | <input checked="" type="checkbox"/> |
| 11. Loan Repayments Made (Schedule B) | <input checked="" type="checkbox"/> |
| 12. Funds Loaned (Schedule D) | <input checked="" type="checkbox"/> |
| 13. TOTAL DISBURSEMENTS (Lines 9 + 10 + 11 + 12) | <input checked="" type="checkbox"/> |

| FINANCIAL SUMMARY | Amount |
|---|-------------------------------------|
| 14. Funds on hand at beginning of reporting period (Must equal funds on hand at close from last report or -0- if first report for this election) | \$ 1.59 |
| 15. <i>Plus</i> total receipts this period (Line 8 above) | <input checked="" type="checkbox"/> |
| 16. <i>Less</i> total disbursements this period (Line 13 above) | <input checked="" type="checkbox"/> |
| 17. <i>Less</i> in-kind contributions (Line 2 above) | <input checked="" type="checkbox"/> |
| 18. Funds on hand at close of reporting period | \$ 1.59 |

SUMMARY PAGE (continued)

| INVESTMENTS | Amount |
|---|--------|
| 19. Of funds on hand at beginning of reporting period (Line 14, above), amount held in investments (i.e., savings accounts, CD's, money market funds, etc.) | X |
| 20. Of funds on hand at close of reporting period (Line 18, above), amount held in investments | X |

| SPECIAL TRANSACTIONS | This Period |
|--|-------------|
| 21. Candidate's personal funds (Use of personal funds as either a contribution or loan to the campaign should be reported on Schedules A-1 or B.) | X |
| 22. Contributions received from political committees (From Schedules A-1 and A-2) | X |
| 23. All proceeds from the sale of tickets to fundraising events (Receipts from the sale of tickets are contributions and must also be reported on Schedule A-1.) | X |
| 24. Proceeds from the sale of campaign paraphernalia (Receipts from the sale of campaign paraphernalia are contributions and must also be reported on Schedule A-1 or Line 3, above.) | X |
| 25. Expenditures from petty cash fund (Must also be reported on Schedule E-1.) | X |

NOTICE

The personal use of campaign funds is prohibited.* The use of campaign funds must be related to a political campaign or the holding of a public office or party position. However, campaign funds may be used to reimburse a candidate for expenses related to his campaign or office, to pay taxes on the interest earned on campaign funds or to replace articles lost, stolen, or damaged in connection with a campaign.

Excess campaign funds may be returned to contributors on a pro rata basis, given as a charitable contribution as provided in 26 USC 170(c), given to a charitable organization as defined in 26 USC 501(c)(3), expended in support of or opposition to a proposition, political party, or candidacy of any person, or maintained in a segregated fund for use in future political campaigns or activity related to preparing for future candidacy to elective office.

*The prohibition on the personal use of campaign funds does not apply to campaign funds received prior to July 15, 1988.

SCHEDULE B: LOANS RECEIVED

The following information must be provided for each loan or line of credit received this reporting period, even if it has been repaid. Also, complete this schedule for loans received in prior periods that are still outstanding. Separate loans must be reported separately, even if from the same source. Any personal funds a candidate loans to his campaign must be reported on this schedule.

| | | | | | | | |
|--|--|--------------------------------------|---------------------------------------|---------------------------------------|--|-----------------------------------|--|
| 1. Name and address of lender Nolan A. Marshall III 141 N. Morant Street New Orleans, LA 70119 | <table style="width: 100%;"> <tr> <td style="width: 50%;">2. a. Date: <u>2/15/06 - 2/15/06</u></td> <td style="width: 50%;">b. Interest rate: <u>0</u> % (a.p.r.)</td> </tr> <tr> <td colspan="2">c. Amount borrowed: \$ <u>9072.59</u></td> </tr> <tr> <td colspan="2">d. Balance due: \$ <u>6656.00</u></td> </tr> </table> <p><small>*For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c. OPTIONAL: Total amount of credit available \$ _____</small></p> | 2. a. Date: <u>2/15/06 - 2/15/06</u> | b. Interest rate: <u>0</u> % (a.p.r.) | c. Amount borrowed: \$ <u>9072.59</u> | | d. Balance due: \$ <u>6656.00</u> | |
| 2. a. Date: <u>2/15/06 - 2/15/06</u> | b. Interest rate: <u>0</u> % (a.p.r.) | | | | | | |
| c. Amount borrowed: \$ <u>9072.59</u> | | | | | | | |
| d. Balance due: \$ <u>6656.00</u> | | | | | | | |

| 3. Endorsers/Guarantors <div style="height: 150px;"></div> | <table style="width: 100%;"> <tr> <th colspan="3" style="text-align: center;">4. Repayments this period</th> </tr> <tr> <th style="width: 30%; text-align: center;">Date</th> <th style="width: 35%; text-align: center;">Principal</th> <th style="width: 35%; text-align: center;">Interest</th> </tr> <tr> <td style="height: 150px;"></td> <td></td> <td></td> </tr> </table> | 4. Repayments this period | | | Date | Principal | Interest | | | |
|--|---|---------------------------|--|--|------|-----------|----------|--|--|--|
| 4. Repayments this period | | | | | | | | | | |
| Date | Principal | Interest | | | | | | | | |
| | | | | | | | | | | |

(Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.)

(List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)

| | | | | | | | |
|--|--|-------------------|------------------------------------|------------------------------|--|--------------------------|--|
| 1. Name and address of lender <div style="height: 100px;"></div> | <table style="width: 100%;"> <tr> <td style="width: 50%;">2. a. Date: _____</td> <td style="width: 50%;">b. Interest rate: _____ % (a.p.r.)</td> </tr> <tr> <td colspan="2">c. Amount borrowed: \$ _____</td> </tr> <tr> <td colspan="2">d. Balance due: \$ _____</td> </tr> </table> <p><small>*For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c. OPTIONAL: Total amount of credit available \$ _____</small></p> | 2. a. Date: _____ | b. Interest rate: _____ % (a.p.r.) | c. Amount borrowed: \$ _____ | | d. Balance due: \$ _____ | |
| 2. a. Date: _____ | b. Interest rate: _____ % (a.p.r.) | | | | | | |
| c. Amount borrowed: \$ _____ | | | | | | | |
| d. Balance due: \$ _____ | | | | | | | |

| 3. Endorsers/Guarantors <div style="height: 150px;"></div> | <table style="width: 100%;"> <tr> <th colspan="3" style="text-align: center;">4. Repayments this period</th> </tr> <tr> <th style="width: 30%; text-align: center;">Date</th> <th style="width: 35%; text-align: center;">Principal</th> <th style="width: 35%; text-align: center;">Interest</th> </tr> <tr> <td style="height: 150px;"></td> <td></td> <td></td> </tr> </table> | 4. Repayments this period | | | Date | Principal | Interest | | | |
|--|---|---------------------------|--|--|------|-----------|----------|--|--|--|
| 4. Repayments this period | | | | | | | | | | |
| Date | Principal | Interest | | | | | | | | |
| | | | | | | | | | | |

(Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.)

(List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)

SCHEDULE C: DEBTS & OBLIGATIONS (OTHER THAN LOANS)

☒ DEBTS OWED BY THE CAMPAIGN

☐ DEBTS OWED TO THE CAMPAIGN

Use this schedule to report either debts owed by the campaign or debts owed to the campaign, checking the appropriate line above. If the campaign has experienced both types of debts, then copy this page and report them separately. Never combine debts owed by and debts owed to on the same page. Debts should be reported on this schedule until repaid. When repayments are made by the campaign, a corresponding entry should be made on SCHEDULE E-1: GENERAL EXPENDITURES. When repayments are received by the campaign, a corresponding entry should be made on SCHEDULE A-3: OTHER RECEIPTS.

| 1. Name and Address of Creditor/Debtor | 2. Outstanding Balance Beginning This Period | 3. Amount(s) Incurred This Period (+) | 4. Payment(s) Made This Period (-) | 5. Outstanding Balance at Close of This Period |
|--|--|---------------------------------------|------------------------------------|--|
| CBS Outdoor P.O. Box 33074 Newark, NJ 07108 Reason Debt Incurred: | \$13,000 | | | \$3,000 |
| Reason Debt Incurred: | | | | |
| Reason Debt Incurred: | | | | |
| Reason Debt Incurred: | | | | |
| Reason Debt Incurred: | | | | |
| Reason Debt Incurred: | | | | |
| Reason Debt Incurred: | | | | |
| Reason Debt Incurred: | | | | |
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